

**Barrowford Parish Council**  
Holmefield House, Gisburn Road, Barrowford, Nelson, Lancashire

**Agenda**  
**For the Zoom Meeting to be held on the**  
**21<sup>st</sup> April 2021 at 7pm**

*If as a Councillor you cannot join in the Zoom Meeting and have a Comment to make on any Agenda Item please Email either the Clerk or the Chairman before the 20<sup>th</sup> April 2021 and your comments will be reported to the meeting.*



Iain A. Lord  
Clerk to the Council

**AGENDA**

- 1. Declaration of Interests:**  
Members are reminded of the legal requirements concerning the declaration of interests.  
A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any vote taken on the matter at the meeting.
- 2. Apologies for Absence:**
- 3. Minutes of the Council:**  
**Enc.** That the Minutes of the decisions made The Zoom Meeting held on the 17<sup>th</sup> March 2021.
- 4. Planning Applications, Tree Orders and Highway Matters:**  
21/0154/FUL: Erection of 2no. semi-detached bungalows and 2no. semi-detached two storey dwellings, with associated parking and landscaping. Land Adjacent Number 30 Dixon Street Barrowford.  
21/0177/HHO: Erection of a first floor side extension over the attached garage, dormer to the rear and insertion of two roof lights to the front.  
115 Wheatley Lane Road Barrowford Nelson
- 5. Financial Matters:**  
**Enc.** a. Virements for March  
**Enc.** b. Outturn for to 31<sup>st</sup> March 2021 to note  
**Enc.** c. To consider payments for April 2021 list Enclosed.
- 6. Local Plant Part 2 Consultation:** The Clerk submitted the Council's response  
**Enc.** to the Consultation.
- 7. Works Report:** To Note  
**Enc.**
- 8. Future Maintenance of Barrowford Memorial Park:**

9. **Re-opening of Holmefield House:**
10. **Meals on Wheels:** A verbal report will be given
11. **Report of the Clerk:** Recent items arising for information only.
12. **Report on the Barrowford and Western Parishes Area Committee Meeting:** Update for information only.
13. **Date, time & place of Annual Meeting:** *to be arranged at the meeting.*